

BUREAU OF COUNCIL
Molly Bundrant, President
Carl Sizer, Vice President
Taylor Galaska
Anna Marie Mindicino
James Reardon



Robert Fiscus, City Manager
Brett Stedman, City Solicitor
Daphne Parrish, City Clerk

SHARON CITY COUNCIL
COUNCIL MEETING AGENDA

Council Chambers
Wednesday, April 15, 2026 at 5:30 PM

CALL TO ORDER AT ___ PM
PLEDGE OF ALLEGIANCE
ROLL CALL

Council:

- | | |
|--|---|
| <input type="checkbox"/> President Bundrant | <input type="checkbox"/> Ms. Mindicino |
| <input type="checkbox"/> Mr. Sizer | <input type="checkbox"/> Mr. Reardon |
| <input type="checkbox"/> Mr. Galaska | |

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- | | |
|--|--|
| <input type="checkbox"/> Robert Fiscus, City Manager | <u>News Media:</u> |
| <input type="checkbox"/> Attorney Brett Stedman, City Solicitor | <input type="checkbox"/> The Herald |
| <input type="checkbox"/> Daphne Parrish, City Clerk | |

Department Heads:

- Jason Tomko, Finance Director**
- Edward Stabile, Chief of Police**
- Mark Settle, Public Works Director**

CITY MANAGER’S REPORT

- KEEL Infrastructure Introduction
- Updating Housing Rehab Guidelines
- ARLE – Traffic Signal Design
- Vacant Lot Lawn Maintenance
- Corinthian Micro Loan

PUBLIC COMMENTS - AGENDA ITEMS

PUBLIC HEARING FOR ORDINANCES

Public Hearing for Ordinance #03-26, introduced March 18, 2026 – SECOND AND FINAL READING, repealing and replacing Chapter 1060 of the City of Sharon Code of Ordinances

ORDINANCES

MOTION that Ordinance #03-26, repealing and replacing Chapter 1060 of the Code of Ordinances relating to residential garbage and rubbish collection and disposal; regulating the collection, transportation, and disposal of municipal solid waste; establishing a program for the collection of recyclable materials and yard waste from residences, commercial, industrial, and institutional establishments in the City of Sharon; and providing for penalties for violations of this ordinance; **Pass FINAL reading by title.**

Motion: _____
Vote: **Mr. Reardon**
 Ms. Mindicino
 Mr. Galaska

Second: _____
 Mr. Sizer
 Mrs. Bundrant

MOTION that Resolution #47-26, accepting the proposal for engineering services for the City of Sharon 2025 ARLE Project – State Street Pavement Marking Update and Flashing Warning Device Update from Trans Associates Engineering Consultants; amount not to exceed \$15,000 **be adopted**.

Motion: _____ **Second:** _____
Vote: _____ **Mr. Reardon** _____ **Mr. Sizer**
_____ **Ms. Mindicino** _____ **Mrs. Bundrant**
_____ **Mr. Galaska**

MOTION that Resolution #48-26, accepting the bid for 2026 vacant lot lawn maintenance in the City of Sharon to C & E Lawn Care Services, LLC; amount not to exceed \$21,000 **be adopted**.

Motion: _____ **Second:** _____
Vote: _____ **Mr. Reardon** _____ **Mr. Sizer**
_____ **Ms. Mindicino** _____ **Mrs. Bundrant**
_____ **Mr. Galaska**

MOTION that Resolution #49-26, approving the application for a Sharon Business Improvement Forgivable Microloan to the Corinthian; amount not to exceed \$9,683.25 **be adopted**.

Motion: _____ **Second:** _____
Vote: _____ **Mr. Reardon** _____ **Mr. Sizer**
_____ **Ms. Mindicino** _____ **Mrs. Bundrant**
_____ **Mr. Galaska**

CONSENT AGENDA

THE FOLLOWING ITEMS ARE CONSIDERED BY CITY COUNCIL TO BE ROUTINE CITY BUSINESS AND WILL BE ENACTED BY ONE MOTION AND ONE ROLL CALL VOTE. ANY COUNCIL MEMBER, CITY OFFICIAL OR CITIZEN WISHING CLARIFICATION OF AN ITEM MAY ASK A QUESTION BY RAISING THEIR HAND AND IDENTIFYING THE ITEM BEFORE ADOPTION OF THE ITEM.

MOTION that Resolution #45-26, approving the City’s financial report, including the bills outlined and paid during the month of March 2026 (see attached Schedule “A”) **be adopted**.

MOTION approving minutes from the March 18, 2026, Council Meeting **be adopted**.

MOTION acknowledging the review of tax assessment additions and exonerations **be adopted**.

MOTION that Resolution #44-26, authorizing appointments/reappointments for certain Authorities, Boards and Commissions” **be adopted**.

- Animal Shelter Board
 - James Reardon
- Library Authority
 - Anna Marie Mindicino

Motion: _____ **Second:** _____
Vote: _____ **Mr. Reardon** _____ **Mr. Sizer**
_____ **Ms. Mindicino** _____ **Mrs. Bundrant**
_____ **Mr. Galaska**

COMMENTS

CITY MANAGER:
NEWS MEDIA:
MR. SIZER:
MR. GALASKA:
MS. MINDICINO:
MR. REARDON:
MRS. BUNDRANT:
CITIZENS:

ADJOURNMENT

Meeting adjourned at ___ PM